

RELIGIOUS INTELLIGENCE.

Ministerial and Church Movements.

A Jewish Rabbi on the Moral Law as an Educator—Endless Punishment Abandoned.

PROGRAMME OF SERVICES TO-DAY.

At Allen street Presbyterian church the Rev. George O. Phelps will preach this morning and evening at the usual hours.

The Rev. W. H. Dunnell will preach in the All Saints' Protestant Episcopal church this morning and evening.

Professor Taylor and others will speak for the Spiritualists in Harvard Rooms this afternoon. At the South B. p. church Dr. A. C. Osborn will minister to-day at the usual hours.

"The Limitations of Spiritual Knowledge" and the "Dangers of Formalism" will be considered to-day at the usual hours by Dr. Moran in the Church of the Strangers.

In the Berean Baptist church the Rev. P. L. Davies will preach this morning and evening.

"The Power of a Soul to Ruin Itself" and "The Reality and Power of Sympathy" will be considered at the usual hours to-day in the Church of Our Saviour, by the Rev. J. M. Pullman.

The Rev. W. W. Andrews will preach in the Catholic Apostolic church this evening, on "Early Christian Worship."

The Disciples of Christ will be instructed to-day by the Rev. D. R. Van Buskirk in "Christian Faith, Its Basis and Its Object," and in "Obedience to Faith," at the usual hours.

The Rev. E. Borel will conduct services for the French Protestant Episcopal church in Calvary chapel this morning.

In the Free Tabernacle Methodist Episcopal church the Rev. L. H. King will preach this morning and evening, on "The Power of a Soul to Ruin Itself."

The Rev. R. S. McArthur will speak this morning in Calvary Baptist church on "City Evangelization," and this evening on "The Good Fight."

The Halstead Praying Band will conduct the services throughout this day in Lexington avenue Methodist Episcopal church; Dr. R. Wakeley, pastor.

The Rev. T. D. Anderson, D. D., will preach this morning and evening at the usual hours in the First Baptist church of this city.

Mrs. N. T. Brigham will lecture for the Progressive Spiritualists to-day.

Dr. Thomas Armstrong will preach this morning and evening in the Fifth avenue Baptist church.

The Rev. Dr. Robinson will preach this morning in the Presbyterian Memorial church and in the afternoon will administer the Sacrament of the Lord's Supper. A praise meeting will be held there in the evening.

The Rev. W. H. Pendleton will preach morning and evening at the usual hours in the Fifty-third street Baptist church.

The Rev. Dr. Hatfield will preach this morning and evening in St. Luke's Methodist Episcopal church.

The Rev. Robert Cameron will preach this morning in Grace Baptist chapel, and in the afternoon and evening addresses will be delivered by Dr. Jeffrey, Vail, Taylor and other ministers and laymen.

The Rev. Dr. Taylor will preach this afternoon in the Madison avenue Reformed church, and Rev. H. D. Gause this morning.

The Rev. W. H. Thomas will minister to the Beekman Hill Methodist Episcopal church this morning and evening at the usual hours.

Prof. Forey will preach in Plymouth Baptist church this morning and evening.

The Rev. J. H. Munro will preach this morning and Rev. S. M. Hamilton this evening in the Scotch Presbyterian church.

"The Book With Seven Seals" will be opened this morning by Rev. M. S. Terry, in Eighteenth street Methodist Episcopal church. Dr. S. D. Brown will preach there in the evening.

In Laight street Baptist church, this morning and evening, the Rev. H. W. Knapp will officiate and preach.

Zion Protestant Episcopal church will be ministered to this morning and afternoon, at the usual hours, by the Rev. J. N. Galeher, pastor.

"The Best Investment" and "The Desperate Effort" will be considered by the Rev. W. P. Corbit to-day in Seventh street Methodist Episcopal church.

Dr. Morgan Dix will preach in Trinity chapel this evening the sixteenth anniversary sermon of the Home of Mercy.

The Rev. J. B. Hawthorne will speak in the Tabernacle Baptist church this morning on "The Inequality of Thomas," and in the evening on "People Who Live in Glass Houses."

In Wainwright Memorial Protestant Episcopal church the Rev. W. T. Egbert will preach this morning and evening. The evening discourse is directed to young men.

Service will be held this morning as usual in the Russian Greek chapel, Second avenue, Rev. N. Bjerring pastor.

The City Church Extension and Missionary Society will hold a public meeting this evening in the West Thirty-fifth street Methodist Episcopal church. Messrs. Cornell, Pisk, Peyton, Brumwell and others will deliver addresses.

The Right Rev. Bishop Lynch will lecture this evening in St. Joseph's Roman Catholic church, Tremont, on "Bismarck and the Church."

In the Protestant Episcopal church of the Atonement the Rev. C. C. Tiffany will officiate and preach.

The Church of the Holy Sepulchre will be ministered to this morning and afternoon by the Rev. J. Tuttle Smith, rector.

The Rev. L. Crandall will preach in De Garmo Hall this morning, lecture evening. A devotional meeting will be held there in the afternoon.

In the First Baptist church of Greenpoint the Rev. D. Henry Miller, D. D., will preach this morning and evening at the usual hours.

The Rev. Mr. Kirkens will preach in St. Peter's Protestant Episcopal church this evening.

The usual services, choral and preaching, this morning, afternoon and evening in St. Ignatius' Protestant Episcopal church.

The First Reformed Episcopal church will be ministered to this morning by the Rev. W. T. Sabine, and this evening by the Rev. Dr. Goddard.

At the Third Universalist church, this morning, the Rev. E. C. Sweetser will speak about "The Chosen People," and in the evening on "Universalism in the Early Church."

In the Protestant Episcopal church of the Resurrection the Rev. Dr. Flagg will minister this morning and evening at the usual hours.

In Elm place church, Brooklyn, this morning, Dr. Porteous will inquire "What is Truth and Who Possesses It?" and in the evening, "What is Heresy? Who Divides the Church or the People?"

ENDLESS PUNISHMENT ABANDONED.

TO THE EDITOR OF THE HERALD:—

The Christian Union, Henry Ward Beecher editor in chief, has "abandoned" the doctrine of endless punishment, because enlightened Christian feeling declared "that it could not be true," and that "the time can hardly be distant when it (the Church) will wholly reject the doctrine." But the admissions are accompanied by the still more startling expressions that, although "enlightened Christian feeling" has risen to this exalted truth—viz., that everlasting punishment "could not be true," that this truth is not in accord with the letter of Scripture; thus—"The apostle from the enlightened reason and moral sense of mankind to the letter of Scripture, and never been successful, and never could be."

The issue has been tried again and again, and always with the same result. The course taken heretofore by those of Calvinistic tendencies has been that, because, in their view, the letter of Scripture does

not sustain those blessed truths therefore they could not be believed.

Now, however, by an inspiration, the glorious light of truth has shone upon their minds, notwithstanding they do not, as yet, perceive the record of this truth in the revealed word. They stand in advance to higher altitudes of thought (made by the Christian Union) has met with the unqualified approbation of the liberal press of the country. But this approval ought to have been somewhat moderated by the reflection that those altitudes have been attained by the Christian Union, with the rejection of the letter of Scripture, whereas, as before intimated, these elevated thoughts and an adherence to the letter of Scripture should have gone *pari passu* with the Christian Union. I have endeavored to show, as herein contained, that it is not impracticable to conform "enlightened Christian feeling" with the letter of Scripture; and this article may, possibly, interest many of your readers.

If, therefore, I can entirely eradicate the "Sting of the Bee," if I can by reference to the original tongues in the Scriptures clearly show that no prison house in another state of existence was ever contemplated for the wicked; in other words, that the modern hell was never uttered by the Old Testament writers or by the Saviour and His apostles, the dogma must fall to the ground. I will humbly endeavor to impart that light, and show that the Scriptures do not sustain the doctrine, according with those spiritual truths which have reached the mind of the author of the article referred to.

The statement of the inconsistency of the dogma of eternal misery with the present enlightened views of the Christian community is certainly a correct one. The dogma of eternal misery is to eradicate the supposition which has long been an incubus on the popular imagination. In the "Christian Union" it is stated that the word "hell" appears thirty-two times, and is always derived from the Hebrew word *sheol*. That word appears sixty-four times in the original in the Old Testament, and is translated in thirty-two times into the word "pit" or "grave" in English.

The word "hell" in Scripture is always a translation from *sheol* in the Old Testament and from *hades* (Greek), which is also derived from *sheol*, and also from *gehenna* (Greek) in the New Testament. The word *sheol* is translated in thirty-two times into the word "pit" or "grave" in English. The word "hell" in Scripture is always a translation from *sheol* in the Old Testament and from *hades* (Greek), which is also derived from *sheol*, and also from *gehenna* (Greek) in the New Testament.

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